SHIRK → II -1

1) Root, defination – unpardonable, Greatest

2) Quotation from Quoran – 4:48, 4:116, 22:31, 31:13
greatest testmony, certificate – Not Mushrikeen – wa ma anaa Minal Mushrikeen
6 times

3) forms & specification of shirk
Akeda (Profession) saying, Amal (deed), Apparent, evident Jali clear
khafi, impersistable, implied, hidden (khafi)

4) 3 Categpry
1) Peersonal (Jat)
2) Shiffat Attributes
3) status / Authority / right Ibadah – (5)

5) Peersonal – Most heinous, wicked sin
daughter & Son – adopted by Allah Divine
Huzaia – Christian Jews (Sect) – Son
Issa – Son of Allah
Pagans – daughters of Allat Uzza, lat, Manaat
Al Azizz Al latif
110 1-4 Israa 17:111 19:88-90 refuted forgotten
Religion – Divine & Phylosophyical
on top God
who has created sky, Universe
Pantheism — Table all is god
incarnation (Avtar) — Ram
love for individual → Crosses the limit
yaa Ali Mad. Quoran he H.B
Allah Protected
Admonishtion 88 21-22
frowned Abasa, 28:56 So repeatedly clear in Quran
M → As Allah wished as you wished

6) Shiffat – 3 team formula
1) Kadim & Baki
Infinete foreseen
Hadesh & fani
limited will end
2) Zatt. His Own
3) Absolute & Infinite
Appie His granted
limite finite
live Hayul Qaoom – Ayat saneton
Sleep.
Elm – Howa ala kule saiin Alim
Angel, Prop
Human being

~~SHIRKH~~

believe Matter are indestructible — Newton's Law — Physical & Chemical Properties can be changed by Allah

7) Haqque Ibadah — 51:56
18:110

total obidence

H → There is no obidience to any Greater which implies disobidence to Allah All obidenece owen than Allah

Human Sovereignty

Parent love — lokman — not to obey if does shirk

2:18 Duer — cause & Effect — Can give through anybody

Mode of worship — action & Soul — to Allah

Condition of worship — exclusives to Allah

Khafi Status of min any act for seen is nullifiey

black Ant — black stone — dark night —

H → pray, fast, charity to show off commited shirk

worship of power, status, wealth.

reconciliation to person doing Shirk to explain

✓ tauhid

Shirk in ignorance

Sin continous — shirk.

Notes

JIHAD — 1

Importance of JIHAD IN ISLAM

Saff 10,11 : ya Iyahal lajina Amana hal adullemak
61:10,11 'Oh believer shall I tell you bargin (trade) that we save you Punishment of Hell. Have real faith Allah & Mes & do Jehad. body wealth
Means fasalvation Jehad for cause of Allah. Iman & Jihad are two seperate thing.

Har :- Jehad
1 Integral part of Iman Kalam to Aamana - This hadeeth not Momin but Muslim. Real Momin who have Iman Aft R
Abdul bin omar No doubt in heart (Conviction) & Made Jihad in cause of Allah
Hadish Islam is General at heart Momin is Khas!
Shadat Great Misconception of Jehad
Prayer
Haj
Zakat
Jehad
Som
1) Jehad Mean war in Ketal — words are two for different purpose

Jehad Mecca Soora
29:69 Ankubat last Aljina Jeladu fina lana dulgan Le
8 years before Hijra
Jehad ≠ war
No Islam without Iman Same soora first part waman Jehad
Jehad Included in defination above soora of Iman

Farz is Ain — Ketal
Kifaya —

2) Jehad for war for personal gain → bad name to Muslim
We have perverted the cause
Prophet was Ask H → There is person to war for tribal, ethnic/Nationalic feeling
— " — for Courage / bravery / Strength
who is Mujahid fisabil for booty / wealth / Ganima
No ^ is Mujahid fi Sabil Allah. Hebo goes to exclusive niyah & world of Allah become supreme.
Please remove above misconc from all Muslim

What is Jihad ? Literal Meaning (Jido Jehad)

Root → Imen → Aman — Johad → Jehad
Islam → Salam — Jehed → Mujedah

Moofeela → Moobalah — striving very hard, very hard
→ Johad — Strive for something
Mobala — Moqabala
Katal — Mukatal (one want to kill one other) } bilateral struggle
Unilateral
Johad — Mujadah
Bahesh Mumbasa for/against
Shes — Mushaara — Competetion of Pact

you striving you win
you striving striving against each other

2) Every self Respecting Human B. make Jihad

For rights – Huquok
For freedom – Huriyya → Ireland becomes Independent
self rule

above 2 points is Common for M & NM

IF Muslim follow above Jihad by following rules of Shariya
he resources gain Halam & refain Haram means

P.S → Al Kasibo Habibullah → hard working livehood
your body, wife, children right on you
you are not doing haram very your are
observing Shariya → actually Ibadat worship

M → Self Independence – struggle → Part of Ibadat
and Not Jihad fi Sabililah. Jaish Jehad

Muslim die protect the property → Suhid – level
and not Martyr fi Sabilah – only Deen – Higest level Martyr
M – dies – epedemic, donation, accident, burned

NM – Jihad –
M – as per Shariya – Haram / Halal – worship / Ibada
Martyr level

3) Ideological Jehad :- Every H.B has Ideology Consciously
or unconsciously – after thinking / Searching / accepted in society
every Ideology → give Idea – Goal final achievement

Aseptic → Maksadul Ain – Ardash – some cause
some objective
Cause ? fi sibalil shirk – Abu Jahl → shirk

Anakabut ↓ ua in Jehadah ka lystem --
for → Mushreek → same aaya → shirk

Nisa: 76 fi sibalili for Shaitan Abu Jahl → killed for
for Kaguter throughout Bada
for Sabilalah
for Nafs – urge to dominate
power

added with
ba – For with Something – body, Nafs, Mind Inteligent
with for Jehad
Jehad – pain, sorrow, feeling – Club Heart
– tounge – speak to Someting
– hand,

Sura Furqan – bil Quran – dont obey with Kufar
with Quran
fight Ideology with Quran

3 level of Ideological

Jihad fi Sabilalah
Allah – Supreme – belongs – kingdom of Heaven on Earth
duty to M to Establish His rule
Thy kingdom on Earth

Sovereign of Allah
Deen on Earth
Establishing Caliphate
Kingdom of Earth
} Cause / Asbab Ain
Mujahid fi Sabilaha

Jihad fi Sabilalah

1) Jihad on ownself → Authority → Family
→ body → personality Quran Ochbadallah
Term slaves of Allah

Enter Islam Totally Udkhoolu kafatan — Kafah - Sura.

→ ownself – Surrendering first otherwise Hypocrite

Three Stroyed Most 1st Imp depends basc
Hijrah 3rd total Deen

Afzal Precious Ala = highest

H→ You make Jihad own your Nafs and Compel to Allah

Jehad & Hijrah goes side &

Hijrah – Negative Side Jehad
leave Haram / forbidden

H→ You refrains from all Habits which are declined by Allah

→ I command you Allah is ordained

Piety → Hijrah → Nafs

Lower Ibilisido Hunger → H / Haram sex urge – H/Haram

Medium ego

Sup Super Ego

PS → Sheitan / Iblish / — in blood cell its desciple

→ Struggle against Society – fight out / own direction
Social pressure

Nafs / Sheitan / Society

ANALYSIS REPORT
RESERPINE B.P./U.S.P.

Analytical protocol No,	99R/U/B
B.No	999901
Test Control No.	2003/01

S. No.	Parameters	Requirement/Limit	Results-
. 1	Description	white to slightly yellow	white to slightlyyellow

NIFAQ - I - A - 1

1) Simple definaton of Monafiqoon
2) what is Important Since Allah called disases (Maradun) Prognoses. prognosis (cause) → Symtop
3) Misconception about Nifaq ↓ recovery — Deadly — curative — Prevention
4) Liteeal Meaning Nifaq
5) type of Monafiqoon
6) Conscious / willful Nifaq
7) unconscious Nifa
8) Stages Analysis stages Atifaq Monafiq
9) How to save / Prevention Monafiq
10) what Curative / Anbibiotic Nifmafiq

Who is Munafiq — claims Momin & Muslim but not Momin

① legaly — Muslim or non Muslim (kafir) - legal
- Iman (Real) → opposite Nifaq
Munafiq is not legal entity

Huzaifa 14:— legal Muslim a) Momin +ve
3 Condition of Heart b) Momin neither Munafiq Muslim without → Most Muslim belong this Category
c) Muslim -ve (Munafiq)

This bedon claim that they
Qv 2: 3 Ayat The Allah → beleive Alloh/DJ → Hearse not Momin → Deceive Allah & Momin
but deceiveing themself but they have not Conscious.
In their heart disease (maradun) ↑ → Painful punishment

Sura Monafiqoon — discuss in deteil 11 Ayat
Astafaar la hoom
Allah Say to Prophet → whether you ask forgiveness them or not we are not forgive them → Allah do not guide Who are faskin

Tauba - Istaghfiralcom awla Astaghfialakoom
absolute equal — ask forgive for 70 times we will not forgive
trouble

Nisa - Inal Munafiq ne di fookil — lowest Section of Nar Hell
— wrath is more for Munafiq than Kofar
Anger / claim but do not obey / open known

3) Confined to days of Prophet → He knowing — even Abul bin Obai chief Mu
No Nifaq after knowing never declare
Misconception — partly true
tradition Tabuk — Ambush — Narrow valley — Some people
Allah save — covered — Haz Huzefa (Ra) → keep Secret 12
Munafiq is not legal Prophet could know by Wahi
Nifaq is there till today but we donot know

When we are in presence holy Prophet → went to Prophet → that condition is also with me.

that condition is not permanent — otherwise Angel will shake the hands — not remain same

2) Hazeefat Omar went to Huzefa ask my name is included in list of Munafiqeen — not your name but cannot disclosed the name

H → Is the only Momins fear this disease affect less than but Munafiq think more from it.

Travellers of past — Money — half sleep — stole but No money sound sleep.

3) Munafiq are conscious and they deceive the Muslim — not is case Munafiq

bulk of Munafiq — are unconscious they do not think they are Munafiq

Mean of Munafiq — Nifak

Nafakul — underground tunnel to opening Strong kings tunnel in event of defeat

Anfam-35 Wa'iekana — appears in Quran

Zab → lizzard — bedroom — eat it — catch it dogs — to escape Nafaqa

intelligent — Arafat two openings to save from dog — run

Munafiq — double face to shave himself Tears life / Money / very wealthy

deceiving Allah but deceiving themself, not conscious. do not spend / tell lie / oath also.

Mukada

literal meaning ← Nafakoon ← Nafakaw ← Monafaw → Nifaq

Classification

Nifaq

Akeda — He know — Not Accepted Iman — Consciously / deceiving — Claim Muslim

Amal — He think Muslim — He does not know

H → 4 things — all 4 → 100% Munafeen

1 things → 25%.

2 thing → 50%.

Abu Huseriya

H → There 3 Sign Mon

4) He dispute — Quarrel — Argument

Even He

1) fast, praying, think Muslim

1) He speak — lies

2) He promise — goes back break

3) He trusted — power untrustworthy

faziza → out of control darkness → light

what he say without fear of Allah right to say

Cannot explain what he has right to say.

Akeda

Nifaq → Akeda

→ Pratical → not thing

Conscious — willful — e.g. Non Muslim → Hindu → claim Muslim

Spy-Raw

heard — Hadith — Prayer (Imam) → guard to spy if remain

— never accepted — People accepted — died — Quran

3:77 — Unconscious

QU waqad — Prophet time — group of Jews — plotting — Evening Masjid

nothing come out than bad (Hadith)

& attract crowd deceive. Some faith (weak) doubt Muslim

Muslim once accept never turn back → to undo this

Nifaq – II – B – 2

Unconscious — sincerely Imaan — strong will power – life or die for it
Character, Scarify anything
weak – will power not strong – scarifies – not possible
want Salvation – do not loose here

→ Imaan – retrace one by one

Tagoban: 14 — wife, Son & daughter are enemy who follows – Imaan
life → halal & haram earning → only ~~haram~~ Halal → family less
to leave luxery → enimy → but if Allah gives
Hidayath — change – Prey
Imaan – demands something else worldly life opposite side

Imaan ⟷ worldly life

Tabuk – boomiteg – dry hot – tired – dates were ready –
Sahaba test – kab in Malik → accept home conformit
controled the Nafs
Hence did not went

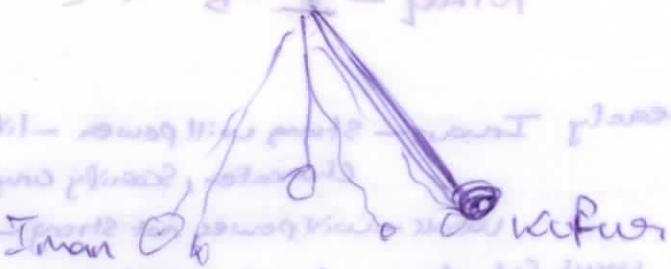
Tariq in Zaid Coast of Spain burn the boat do or die
Come what may I shave decide live or die → No compromise → we call die on this land.
Inamati
Ina Saliti wana Soki wana Hayati lillayi rabil
fi kolubehim maradon → if you decide not ultimately for Him allamin
Sunnah Allah → who so ever chose the ~~way~~ He
Makes the way easier for him

Come what – I am ready to lose everything

Tested in trial tribulation — once for all decision take → easy for them
fitna

if weak – Maradean – begins

1) Munafiq come to you and say
We testify you Messengers
2) Allah knows you are Messengers
3) Allah testify that (Munafiquee) say is true but they are lia only saying with mouth.
3) Zaleka Real phenomenum they accepted Imaan but latter tested
became Munafiq → Imaan → kafir (heart)
accept legal Muslim
Seal on heart – the real understanding is gone
4) Inaljina Amanu not sudden change → gradually – deceiving person
Those belived → then DB → B → DB → ~~B~~ DB → finally Disbeleive
disbelived
forward to disbelife → Allah will not forgive
not lead them Right path → to bad ending


Iman
kufur

Nifaq – II (2) – 3

Allah wants you spend everything — Martyr body of Hamzah
Closed / Inner open → Insight of Allah more deep than living body
Anakabut : 11 Ashabal nasu — Accepted Islam → weak → Determination courage
Did people will think they will save only by saying
What we have Momin we have to test, It has Practise
(rule) in past. Allah will differentiate bet true & false
Claim of Iman. Allah will make clears real momin
& real Munafiqin
Taeba – 24, Inka Anabukum — Common to Iman brother fathers mate Love Allah Messenger Jehad fi Thing
love more than three things

3 Stages of Nifaq

1) Pre Nifaq — weak Iman — Spend — tear — trembling — accept your fault
OH Prophet — pray for forgiveness for me. Iman is zaef — first stage

2) Strong — strong body & determination — lame excuse — lies —
Munafiq-2 Ayat → Nifaq — when you say lie I swear by Allah — protect them by swearing

3) Real Enemy — fools — lay your life ~~[illegible]~~ everytime not bothered for family.
weak determination
Munafiq became cowards affaerent — enimity — No return
e.g wooden frame → termited — frame hollow — outer appear eaten Vinear remains
legal — remain — Muslim — Aba bin obaid — Top Munafiq
Prophet prayed —
~~[illegible]~~ once have to struggle against to obey, money
type, energy, wealth → Established deen Social Economical everything
~~[illegible]~~ Iman (melted like snow) — but declare outward — Muslim
↳ worst type

Remidies :- Remember Allah — renewal of Iman — pray — Taibah
renew our covenant.
Read Quran / recite / under
Remember — pray — Quran — learner in life —
Nifaq → Infaq — spend cause of Allah → love of wealth
diminish → what ever surplus spend in way Allah
Nafaq → tunnel to save your self
Nafeqa → Ist Zaad — hole
opposite
Infaq → give it away
Solas / Ikhlas
Nifaq → turning back to Tehad —
wealth & life.

Sequence

③ II - pdf.4

Ghus Iman :- foundation of Bldg — ignore — we have it — we have

— we lack — Creed racial / Akeda borrowed

Not Aff Conviction — not Conditioning change

2 loss Shirk — Tauheed — Virtue action — taught — good

Ghus — verdict — loud claim Allah & Prophet — Unless real heart — action

Ghus Iman — ideology — practical manifestation — Caliphate — Political System

4 days Yemen — Location social Economic

Ideolog = Iman

Glad-tiding —

Nizamul Khulafa :— roots —

AL - FATIHA - I

Quran → to read, read, recite — Collection of III

Proper noun
Fateh-open — Opening chapter — First Surah revealed — Complete Surah

Al-Fatiha — Ass Sul Quran — Umal Quran

base of Quran — 25 Names — Hikma → mother, root, base

Hamd, Sukr, Manazat, Sawal, Salah

Frst verse → Iqra 5 verse Kalam 7

2) Surah Hijr → Seven off repeated, Al Quran Azim — Muzamil 7-10 Muddasir 7

Integeral part of our Prayer — the Prayer

3) Azamat Fazila — Grandeur & Splendour, Importance

Tirmidi → Abu Hurairah (R.A) — Abu bin Kaab — Ansar — Qirat Repeat as Prophet said

Prohet Saying Action + Saying — Asbab — Hadith

Abdulla bin Abbas

No Surah equal to this Surah in injeel, Torah, Zabur even in all revelation — even Quran

Adam to Moh (saw)

give Taweel, Tafseer of Quran refer to this Surah

understanding deen → Meaning & Interpretation

Abuda Sami

Fatiha = 2/3 Quran Ikhlas = 1/3 Quran

Buk Ro Mas Abu → Ansar — words of Prophet

No Prayer → No FATAIH (read)

like Arafah → Hajj

Bismillah → Part of Surah difference (minor) both are reading

1) Integral or NOT — 113 → Tauba (20)

Quraish Quraa — Madina + Syrian + Basra

Abu Hanif — NOT any part → Naml → Queen Saba letter

to seperate Surah only → Not loudly begin

Shafi — every part of Surah — Bagra 286 or 287

Qura Mecca Kufa

Ikhlas 5 OR 4 → loudly

7 verses only — Spliting last Ayah

H-Qudsi → Analysis → Allah had So not included in Quran

Muslim — Abu Hurairah → Prayer divided in to 1/2 mine + 1/2 Slave

Slave Abdi — Allah — Praise me — Slave praise me — Exhalted me — Glorified

No direct address Third person

① Al Hamdu ---
② Rehman ---
③ Malike ---

sub predicate — attribute

address directly → 4 Iyakana buda

Ahdenas sub predicate

① ② Sentence — me & mine abdi — granted what ever ask for my abdi excluseve — " —

you worship Sheanata badal

as if He is in his presence

Presence. dialogue between Allah + Slave.

Proves no bismillah

Shafi → loudly or not every case recite

Hanif

Sales

real meaning omnipresent omni-aware omni-present simultenous answer

Miraj — the reply of heart — dept of consicience

AL - FATIHA - II

I - II

Ameen - Agreed by as Sunnah loud or in heaard or low

Pure nature → fitra is bestowed by Allah — Unperverted - Uncorrupted.

Rum-30 — Luqman - wisdom - background

Hadish: every human being that fitra of Islam (Muslim born)

latter

akal - Intelect - infering - reseening - lul albab

lad lakum tatafakkoun → so that you may think.

lad lakum yatqalun - so that you may think

laallakum tagilun → use of reason

aakal + Nature = Salim fitra

Pure Pure

1) Universe - not own - one - unique - not two mind / will

2) Ethical - Omnipresent, Omniscient - all good limitless attribute

Value controlling, sustaining

good & bad - not change - permanent

evil & virtue - real

x only thinking makes good & bad

keep up promise - good

break of promise - bad

Cause - effect good people - hoardship - struggle

good to good only bad People - hook or cook - enjoy

Criteria to life after death & Judgement

Only Intelect - cannot decide

ask Allah Help - hood level social problem

Men + Women - Society + Individual - Accumulated + Poverty

equal Naked haves & have not

but Husband Grey - Highly Society hatered, enimity

on top. Newark

Women → cannot think as men

Men → -11- women

Salaman - Feasi - Syria - christian

Zaid bin Amnaa: bni Nofil - son (10) - omnipotent

brother in law Ummaa

only Creature hold Kabbah - worship → Fabina

Can give worker Nofil - shisk - nature: intelect - tosal, dhikr

Correcte Proportion → cousin - same Angel to Moses - derive out pure in hebrew

First. addresses - their feeling

Mis deeds these people.

Wrong deed - heart rusted → Polrshed by Quran

Worthy needs refered by the verse

Primary

Tauba 20 - 100

For good → guidance

Seal - heart

no good to Abu Zahal - after Quran.

1) Salim fitra - magnet - Iron Abu bakar, Usmen Ali, Shaber - seedikin

2) Some rust, ready to bring sincere - ommar - 6 yers luqman

misguide Hamza - 6 yers

3) Hard, Adversity Abuzahal

bad intention Abu Lahab 2/3 reveled at Mecca

greed wealth

comfort power

recognise Allah

Own - heart after

Subject Predicted

Al hamdu lilla rabil Aalimin

Hamd. Praise - is insufficient - not wrong - Praise cannot fallbg

Sukr + Sanaa

Sanaa + Sukr - hikaf Sakr Iwoman

Praise

Thirst - Alhamdulillah

Hungry - dua at a time

Sanaa - beautiful thing - Praise only

Sukr - I am benifitting

All Praise & gratitude

Tauheed - one sentence - 1st verse

Everything - thirst, food, Sun Allah has given me All thing and I thank him

ALLAH - Most common / FAMOUS / QURAN - Not derived but I agree

A / Proper noun /

ALLAH

AL EL HO

THE GOD

AL Haqam, Al-Rahaman, AL-Rahim

AL-Kaaimo, AL-Qadiro

1st KALEMAH - No God but GOD → No GOD EXCEPT ALLAH

slave of ALLAH

Hebrew → Israel → AbdulAllah

ISR Isra - captive translated in Arabic

EEL → ALLAH

Common man → Turn to ALLAH

opinion

ELLAH ELLEHA

IAMABUD - for help, needs, food every thing

He worship

Sufis - really God conscious people Maheebob haqiqi

beloved one

Phylosiphy - Astonishment, hidden

Tahayur + Ahtejab

Beyond our perseption, infite

Cannot discuss one attribute of ALLAH.

LORD is present cannot Compsehend Him.

MABUD.

Nothing more beloved then HIM

AL - FATIHA - II

I - II

Ameen - Agreed by as Sunnah loud or in heard or low

Pure nature → Fitra Rum-30 — Luqmen — wisdom — back ground

Hadish: every human being that fitra of Islam (Muslim born)

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only Creature

Can give

Correcte Proportion

Salaman - Feesi - Syria - christian

Zaid bin Amnaa: Ibni Nafil - son (10) - onipotent

brother in law Ummaa

hold Kabbah - worship → Fabira

Waraka Nofil - shisk - nature: intelect - tosah, dhabo in hebrew

pure

↳ cousin - same Angel to Moses - drive out Mecca

First addresses — their feeling

these people.

Tauba 20 - 100

Mis deeds

Wrong doer, needs primary

worthy

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Misguide, sincere Hamza < 6 yers

3) Hard, Atheosity Abuzahal

bad intention Abu Lahab 2/3 reveled at Mecca

greed wealth

comfort power

recognise Allah

Own — hereafter

eyaa -ka naubaud eyaa ka nastaeen

ebada — Abd — bonds man — to obey master at all time
No choice all things all time
— Total bondage out of love. intensely

Bandagi — Persistish — (Persian)
bondage Love com parash,
love umah

51:56 I leave Jins & Ins only for my worship

Mumin: 47 / Surah: Immain Temikah Two Aspect { extreme love / extreme Humility
pheron Total obedience with love

Not only Physical form of worship — Namaz
Mechinical
Political
looking own body + rah (soul)
we worship you only and obey you only & Continously obey only
and continously only
Covenant / Handshake — whether I can fulfail my
Prophet says we seek your help big promise — tremble
every salah you help me that I can remember you best of way
we are governby limbido
I can thank you in best of way, and help
me please that I can perform Ibadah
inproper way I have made promise with your
help.

FATIHA – ③ – III

I-3

Name Mohammad (saw) root word
Mohammad
Ahmed
Mahmood
Hum Madud. – People praising

Margin Al Mumidwallihal – have gave another life after sleep (dead
Al – II – Toilet prayed
– II – – water
– II – when bestowing Son

English translation one word to one word in Arabic is not suffient also some phrases
– II – I will be divine Hand at day of Judgement holding / saying

All good of spiritual & material FROM ALLAH but through chain of causes of effect
Son – ALLAH Put heat in SUN
water – property of quenching thirst by Allah

ONE Root
ALELLAH
ALYA HALO
ALHAYALO
ALEAHIJH
WALAHA
YAHALO

Trim – The balance of ?
Abd Ab
Tirm – All praise & gratitude for to ALLAH belong – H – Properties

RABB – lord / owner / Sustaineng
own everything
aala,ven – Rabb aalameen

aiN Mim
ain lam mim Iqrabis Rabb b.l Khaliqne – iqra
ALLAMAT – which you can recognise some thing
ALLAMA – Sign Amr Dunya Sign in Universe
Khalaq Rarzaq We have to know Him
Akhera Arwa through these Sign
JNS Jamadat Owneer / Sustainer / Creator
JING

R Rahmanan Rahim Most compensate ever Most Mercy ever composate – According to ALLAH through His SIGN to prove

Very Thirsty – dying for thirst composinate mercy child
Not e alaf → present simultaneous Intensive Mercy dies
59:23 Surah Hasr – 8 Attributes Not wa in all Boundless Mercy } all simultaneous
Deen ul of ALLAH – Zaza & Saza Stormy wave words Present Simultaneous
yusuf Deen ul malak – Sovereignty at same time
be Longs to Allah without in

FATIHA — IV -4 A I-4

Worship Allah & obey ALLAH — Message of ALLAH & his Rasul. for all Prophets

Iyakana boda - wa Iyakanas Taeem

Tauheed — dogama

Tauheed — Ibada - practicle aspect

Cave 18 - last Ayan — Wish to meet lord — do righteous

worship him along — can be Under ALLAH not independant

Shirk in Nafs — Azan — obey — Nafs do not go

Shirk in love — Nafs say love wealth — Nafs love wealth

I am lord — pharaon - Nimrud - Sovereignty bellow Himself

Democratic Sovereign of people not ALLAH

Go forward to Tauheed

OBEY ANY WITHIN LIMIT SHARIAH — ABSOLUTE

Sovereignty belongs to ALLA

last verse - Seerat alladeheena --- dallen

Hedaya — Guidance — very profond only shows does not complete meaning

Address — by Guiding - right left on the street---

by taking physical to that place.

leads on the write paath. Continous / Practicle

We are on right path but keep - UP or lead us on right path

theoritical / Phylilosophy / Guidance — basic quality are in built in every human being.

Guidance at Individual — wa nafsin fala sawa ha

knowledge of good & bad in each Heart.

Prophet told many times ask your heart

existing Rafe ALLAH — Seeing External Sign

— Moral law within every body good & bad / integeral part of nature

Emotions can takes over person & best intension takes us over even

like influence of something can unbalance

Abdullah Amr bin Aas — Standing Salah every night / fast every day

No time Wife do not till one direction

Prophet Say — You to full fill all right of wife and everybody present

So good intension also goes against balance way

Prophet :- Moral law - due to all wife — normal life - but example

Azzan time he would leave immediately go away

Social order, Polical law, family law, distribution of wealth
Man commit mistake Economic System
Based on Justice — No repression - No exploitation
Freedom within Sharia — No repression of men on Men
Soverignty of ALLAH to be accepted
Prophet Saying All human being become bondsmen to Allah and brother among yourself equal.
No Arab - superiority over non Arab - non Arab an Arb
Black, white no white over black except compose
Characther Seera / Taqwa, How God Conscious — piety — That is Criteria
Completed ⇒ Balance social System based on Justice in eye of ALLAH
Iman already complete — Abraham — Iman — any shortcoming
personal Character — Jesus, Ayoub — Sabr
good value teach to zenith any life of diff people
solved a.s
— Esmail — can be higher than this
ready sacrifice remark
All Joint in balance very in prophet Mohd saw
organic mold
Iman — present individual → through prophet & divine revelation
Human nature detail depth increase More understanding
Moral value — already present → ↑ or ↓ → a balance approach
Balance model given by Prophet Women — men balance between or unbalance
Collective system Individual — Society (State) freedom
Social — Capital — labour — typical — tricky one side bilt become exploited other side disastrous
Political & Economic History
↳ Monarch → democracy → Capitalist — labour
Equal rich poor
Complete by prophet (saw) → Deen Communism
Just social order → freedom → insult to our deen
4:69 Ambiya + Siddqueen + Shauda + Saleeheen Allah bestow Grace.
obey Allah & Messenger get Company of 4 Category
dialouge
Salim fitre / Akal pure nature thinking / human
Mature
Rust in heart not deep
Grace positive aspect
Wrath Negative aspect
Astray
Hamza - 6 yrs → active in life — not physiological
Extraverted Company of people active work
Introverted Peeping on heart alone thought
loved Mohd. uncle nephew cousins
Suckled by same slave women
SameAge - playmate
Hunter - desert - week
Abu Zahal insulted Prophet - bow on head struck — come & fight with me
Iam Muslim today accept Islam
Omar - wrestler — kill Mohd(saw) — Sister, brother in law
— young disciple — Taha Sura → kill us also human of mecca
we not Iman based
bad made → Muskrat health →
to thank owner not scared of life

Straight
Path
Grace
Sidiqueen
Ambiya
Sauda

7

IV - B
I - 5

e.g Jews
Magdube

not by mistake

No Control on Needs — Power

wrong → knows right path / Sensual / worldly love

Individual
Society
Group

Ancestoral Custom

↳ Searching for right path

Buddah — Search of truth — life, wife, son left

Salmen Farsi — living comfort, wood burn no worship → Migrated to Syria search of truth or mistaken } Astray Dawleen

Monasthesism — unmarried —
Baleen Fada — Wadaha

Sura Duha We found you Mohd (saw) in search of truth

Bukh 93:7
Aishya (ra)

How revelation started, alone, active life before 40yrs Merchant

Cave of Hira for days

thinking Phylosophical truth

e.g Christian — Monothesism.